SCROFULA.

Large Ulcers. Flesh being Eaten Away. Nearly Dead with this Loathsome



"PORTLAND, N. Y., Dec. 2, 1872. Dr. M. M. FENNER, Fredonia, N. Y. Dear Sir:-I had been sick many years. When you first saw me. in 1809, I was near the

My throat was deeply ulcerated. One eyelid was partly eaten off. Large ulcers on thighs and body exceedingly offensive, and I was reduced in flesh to a mere skelleton.

All doctors and medicines had falled. One year's use of your Blood and Liver Remedy and Nerve Tonic produced a complete cure Improvement began at once."

"Fredenta, N. Y., June 16, 1894.
"It has now been about 25 years since I was cured and there has been no return of the disease." Yours truly, Mrs. ANNA ADAMS.

Blood and Liver Dr. Fenner's Remedy NeverFails. Nerve Tonic

It is a Sarsaparilla-Mandrake-Prince's Pine Atterative, Nerve Tonic and Restorative Combound. CERTAIN AS THE LAW OF GRAVITATION.

Physics from blood, liver and tissues worn-out particles and impurities, without weakening but strengthening instead, and Restores the Nerves. Cures' Headaches, Dyspepsia, Constipa-tion, Bad Breath, Skin Diseases, Old Sores, Dizziness, Scrofula, General Debility, etc. Satisfaction Guaranteed. Sample free.

Mother! Keep your child's stomach and bow-els healthy with Dr. Fenner's Sennatoria. The best laxative and corrective known.

Dr. Fenner's Soothing Syrup. Allays irritation and gives refreshing sleep. Dr. Fenner's Worm Syrup. "Brought 150 worms from our child. Mrs.Sherick.Elida.O." Dr.Fenner'sFAMILY(SaltRheum)Ointment. Best for skin cruptions, Piles, Sores, Cuts, etc. For sale by J. W. Houghton.

W.&L.E. Time Card

effect Apr. 1, 189	5. Cer	itral S	tanda	rd tim	that has been in such a stormy sea
GOING EAST.	No. 5	No.7	No 9*	No. 1	you not rejoiced that glorious old Abr
Toledo Lv Oak Harbor: Ar Fremont Ulyde Bellevue	7 55 8 45 9 07	1 10 2 10 2 32	p.m. 4 40 5 85 5 57 6 12 6 27		ham is through with his troubles? Ino! a thunderbolt! From that eleeastern sky there drops into the father's tent a voice with an announ ment enough to turn black hair whi
ClevelandAr			9 20		ment enough to turn black hair whi
Monroeville Norwalk Wellington	9 50 10 00 10 43		6 42 6 55		and to stun the patriarch into instrannihilation. God said: "Abrahar The old man answered: "Here I as
ClevelandAr	p. m. 12 45	6 25		::::::	God said to him: "Take thy son, tonly son Isaac, whom thou lovest, a
Spencer Lodi	a. m. 10 57 11 11	4 45 5 00			get the into the land of Moriah, a offer him there as a burnt offering
AkronAr		40 900	4,,,,,		In other words, slay him; cut his be into fragments; put the fragments
YoungstownAr	8 40 6 40	3 25	.,,	: ::::	the wood; set fire to the wood, and Isaac's body be consumed to ashes.
Creston	n. m. 11 27 p. m.	p- m. 5 15			"Cannibalism! Murder!" says so one. "Not so," said Abraham. I h
Orrville Ar	12 02	5 45 6 20	No. i	:::::	him soliloquize: "Here is the boy whom I have depended. O, how I lo
Canton Ar	1 25	7 00	a. m.	5:30	him! He was given in answer
Massillon Lv Navarre Valley Jc Ar	1 12 1 50		6 35 6 50 7 22	6.50	prayer, and now must I surren him? O, Isaac, my son! Isaac, h
Canal DoverAr Cambridge MariettaAr	4 27			::::::	shall I part with you? But then it is always safer to do as God asks
Vailey JcLy Sherrodsville Bowerston Scio	1 50 2 15 2 30 2 40		7 47 8 00 8 15	8 00	to; I have been in dark place bef and God got me out. I will implie do as God has told me, although i
Dillonvale	3 00 3 45 4 00		8 25 9 15 9 30	8 25 0 15	very dark. I can't see my way, bu know God makes no mistake, and Him I commit myself and my dark
Brilliant Mingo Junetion Steubenville. At		*****	9 55		son." Early in the morning there is a
Warrenton - Ly Martin's Ferry Wheeling Ly	4.2		11 53		around Abraham's tent. A beast burden is fed and saddled, Abrah makes no disclosure of the awful
GOING WEST-	No- 6	No.8		No.21	cret. At the break of day he sa
Wheeling Ly	a · m · 9 00 9 12	p. m. 3 25 3 38			"Come, come, Isaac, get up! We going off on a two or three dr

Warrenton Ar	4 00	*****	9 30	9.30	
Brilliant Mingo Junction Steubenville. Ar			9 55 10 01 10 10	9 55 10 01 10 10	
Warrenton Lv Martin's Ferry. Wheeling Lv	4 05 4 25 4 36		11 35 11 53 12 05	11 35 11 53	
GOING WEST-	No- 6	No.8.		No.21	
	a-m-	p · m ·			
WheelingLv Martin's Ferry. Warrenton Ar	9 00 9 12 9 30	3 25 3 38 4 00			
Steubenville.Lv Mingo Jet Brilliant	8. 10. 6 00 6 25 6 40	p. m. 11 00 11 10 11 16			
Difficult	a. m.	p. m.		-	
Warrenton Lv Dillonvale Jewett	9 35 9 53 10 43 10 57	4 55 4 22 5 13 5 24			
Bowerston Ar.	11 12 11 12 11 27	5 40 5 40 5 56	No. 4		
Valley June NavarreAr	11 50 12 25 1 05	6 23 6 55 7 10			
	a.m.	p, m.	a. m.		
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Massillon Lv	p. m.	-	n. m.		
ÖrrvilleAr	-	*****	9.32		1
Vannastown La			a. m. 6.42	*****	
Youngstown Lv AkronLv	p. m.		8 35 a. m.		
CrestonLv	2 20	*****	10 00	*****	
PittsburghLv Youngstown.	7 20 10 15	*****			
AkronLv	p. m.				
Lodi Spencer Wellington	p. m. 2 40 2 50 3 07		a. m. 10 1/ 10 30 10 43		
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BellevueLv Olyde Fremont Oak Harbor	4 40 5 00	7 50 8 00 8 20 8 47	12 2 12 2 12 4		

HuronAr	7 45
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NorwalkLv

HURON DIVISION.

From Norwalk ... | No ?

*Daily. Other trains daily except Sunday.

ABRAHAM'S TRIAL.

The Intended Human Sacrifice on Mount Moriah.

Lessons to be Learned From the Great Faith and Obedience of the Ancient Patriarch-God Always Helps Those Who Ask Him.

The subject chosen by Rev. Dr. Talmage for his latest sermon was Abraham's faith and obedience-a symbol of the great sacrifice on Calvary. The text was Genesis xxii. 7: "Behold the fire and the wood, but where is the lamb?" Following is the sermon: Here are Abraham and Isaac: the one

a kind, old, gracious, affectionate father; the other a brave, obedient, religious son. From his bronzed appearance you can tell that this son has been much in the fields, and from his shaggy dress you know that he has been watching the herds. The mountain air has painted his cheek rubicund. He is twenty, or twenty-five, or, as some suppose, thirty-three years of age; nevertheless a boy, considering the length of life to which people lived in those times, and the fact that a son never is anything but a boy to a father. I remember that my father used to come into the house when the children were home on some festal occasion, and say: "Where are the boys?" although "the boys" were twenty-five, and thirty, and thirty-five years of age. So this Isaac is only a boy to Abraham, and this father's heart is in him. It is Isaac here and Isaac there. If there is any festivity around the father's tent, | Receipts, \$22. Isaac must enjoy it.

It is Isaac's walk, and Isaac's apparel, and Isaac's manners, and Isaac's prospects, and Isaac's prosperity. The father's heart strings are all wrapped around that boy, and wrapped again, until nine-tenths of the old man's life is in Isaac. I can just imagine how lovingly and proudly he looked at his

only son. Well, the dear old man had borne a and literary exercises. Address its mark upon him. In hieroglyphics ider of Ohio. Everybody cordiof wrinkle the story was written from ited. forehead to chin. But now his trouble seems all gone, and we are glad that he is very soon to rest forever. If the lead him by the hand. If the father become destitute, Isaac will earn him bread. How glad we are that the ship that has been in such a stormy sea is coming at last into the harbor. Are you not rejoiced that glorious old Abraham is through with his troubles? No! no! a thunderbolt! From that clear eastern sky there drops into that father's tent a voice with an announcement enough to turn black hair white, and to stun the patriarch into instant annihilation. God said: "Abraham!" The old man answered: "Here I am." God said to him: "Take thy son, thy only son Isaac, whom thou lovest, and

Isaac's body be consumed to ashes. "Cannibalism! Murder!" says so me one. "Not so," said Abraham. I hear him soliloquize: "Here is the boy on whom I have depended. O, how I loved him! He was given in answer to the gospel. He says: "I should get prayer, and now must I surrender him? O. Isaac, my son! Isaac, how a thing, whether it seems reasonable to shall I part with you? But then it is you or not, go ahead and do it. Here is always safer to do as God asks me to; I have been in dark place before God didn't speak so indistinctly that it and God got me out. I will implicitly do as God has told me, although it is very dark. I can't see my way, but I but with divine articulation, divine inknow God makes no mistake, and to tonation, divine emphasis, he said: Him I commit myself and my darling

around Abraham's tent. A beast of do so yourselves. There is a mystery burden is fed and saddled, Abraham of your life. There is some burden makes no disclosure of the awful se- you have to carry. You don't know cret. At the break of day he says: why God has put it on you. There is journey." I hear the ax hewing and is a work for you to do, and you have splitting amid the wood until the sticks are made the right length and the Do as Abraham did. Advance, and do right thickness, and then they are your whole duty. Be willing to give fastened on the beast of burden. They up Isaac, and perhaps you will not pass on-there are four of them-Abratwo servants. Going along the road, I see Isaac looking up into his father's face, and saying, "Father, what is woman; the light of Heaven in her the mater? Are you not well? Has face; she is half-way through the door; anything happened? Are you tired? she has her hand on the pearl of the Lean on my arm." Then, turning gate: Mother, what would you get to the servants, the son says: "Ah, out of this subject? "O," she says, father is getting old, and he has had trouble enough in other days to kill

The third morning has come, and it was fastened on it, and the knife was is the day of the tragedy. The two lifted, and just at the last moment servants are left with the beast of bur- God broke in and stopped proceedings. den, while Abraham and his son Isaac, So it has been in my life for seventy as was the custom of good people in years. Why, sir, there was a time when those times, went upon the hill to sac- the flour was all out of the house, and rifice to the Lord. The wood is taken I set the table at noon and had nothing off the beast's back and put on Isaac's to put on it; but five minutes of 1 back. Abraham has in one hand a pan o'clock a loaf of bread came. The Lord of coals or a lamp, and in the other a will provide. My son was very sick, sharp, keen knife. Here are all the apand I said: 'Dear Lord, you don't pliances for sacrifice, you say. No, mean to take him away from me, do there is one thing wanting; there is no you? Please, Lord, don't take him victim-no pigeon, or heifer, or lamb. Isaac, not knowing that he is to be the have three and four sons; this is my victim, looks up into his father's face, and asks a question which must have cut the old man to the bone: "My fa- you?" But I saw he was getting worse ther!" The father said: "My son, and worse all the time; and I turned Isaac, here I am." The son said: "Be- round and prayed, until after awhile hold the fire and the wood, but where I felt-submissive, and I could say; 'Thy is the lamb?" The father's lip quiv- will, O Lord, be done! The doctors ered, and his heart fainted, and his gave him up, and we all gave him knees knocked together, and his entire body, mind and soul shivered in sickening anguish as he struggles to gain and we were whispering about the last equipoise; for he does not want to break down. And then he looks into his son's face, with a thousand rushing

tendernesses, and says: "My son, God will provide Himself a lamb." Ah! Isaac never looked more beautiful than on that day to his father. As the old man ran his emaciated fingers through his son's hair, he said to himself: "How shall I give him up? seventy years; and if my voice were not

been the hope of ages to come. Beautiful and loving, and yet to die under my own hand. Oh. God! is there not some other sacrifice that will do? Take my life, and spare his! Pour out my blood, and save Isaac for his mother and the world!" But this was an inward struggle. - The father controls his feelings, and looks into his son's face, and says: "Isaac, must I tell you all?" His son said: "Yes, father, I thought you had something on your mind; tell it." The father said: "My son, Isaac, thou art the lamb!" "Oh," you say, "why didn't that young man, if he was twenty or thirty years of age, smite into the dust his infirm father? He could have done it." Ah! Isaac knew by this time that the scene was typical of a Messiah who was to come, and so he made no struggle. They fell on each other's necks, and wailed out the parting. Awful and matchless scene of the wilderness. The rocks echo back the breaking of their hearts. The ery: "My son! my son!" The answer:

"My father!" my father!" Do not compare this, as some people have, to Agamemnon, willing to offer up his daughter, Iphigenia, to please the gods. There is nothing comparable to this wonderful obedience to the true God. You know that victims for sacrifice were always bound, so that they might not struggle away. Rawlings, the martyr, when he was dying for Christ's sake, said to the blacksmith who held the manacles: "Fasten those chains tight now, for my flesh may struggle ,mightily." So Isaac's arms are fastened, his feet are tied. The old access, both spending and minn-

. J. Homan, of Cleveland, filled it at the Baptist church Sunday and evening. Mr. Homan is an ning speaker and will be with us two weeks.

will be a free public meeting of . T. M. in the town hall, Satur- each as a ing, Oct. 26, at 7 o'clock. Good

reached here last week that Mrs

BRIGHTON.

2.—Farmers are complaining on of the dry weather. vheat is looking quite brown on

if the recent frosts. Baird, who was reported ill gold fever, is reported no better, the is dispaired of.

Ge, of Wakeman, who with his O, it was a running the woods, has its crooked horns fastened and entangled in the brushwood, and could not get loose; and Abraham seizes it gladly, and quickly unloosens Isaac from the altar, puts the ram on in his place, sets the lamp under the brushwood of the altar, and as the dense smoke of the sacrifice begins to No young man twenty-five years of rise the blood rolls down the sides of the altar, and drops hissing into the fire, and I hear the words: "Behold the Lamb of God who takes away the sins of the world,'

Well, what are you going to get out of this? There is an aged minister of out of it that when God tells you to do Abraham couldn't have been mistaken. was not certain whether he called Sarah, or Abimelech, or somebody else; "Abraham!" Abraham rushed blindly ahead to do his duty, knowing that Early in the morning there is a stir things would come out right. Likewise "Come, come, Isaac, get up! We are some persecution, some trial, and you going off on a two or three days' don't know why God allows it. There not enough grace, you think, to do it, have to give up anything. "'Jehovahham, the father: Isaac, the son, and jirch'-the Lord will provide." A capi-

tal lesson this old minister gives us. Out yonder, in this house, is an aged "I would learn that it is in the last pinch that God comes to the relief. You see the altar was ready, and Isaac away. Why, there are neighbors who only son; this is my Isaac. Lord, you won't take him away from me, will up. And, as was the custom in those times, we had made the grave-clothes, exercises, when I looked, and I saw some perspiration on his brow, showing that the fever had broken, and he spoke to us so naturally, that I knew he was going to get well. He did get well, and my son, Isaac, whom I thought was going to be slain and consumed of disease, was loosened from that altar. And bless your souls, that's been so for

clining days. I thought he would have can see this; whenever you get into a tough place, and your heart is breaking, if you will look a little farther into the woods you will see, caught in the branches, a substitute and a deliverance. 'My son, God will provide Himself a lamb.'"

Thank you, mother, for that short sermon. I could preach back to you for a minute or two and say, never do you fear. I wish I had half as good a hope of Henven as you have. Do not fear, mother; whatever happens, no harm will ever happen to you. I was going up a long flight of stairs, and I saw an aged woman, very decrepit, and with a cane, creeping on up. She made but very little progress, and I felt very exuberant, and I said to her: "Why, mother, that is no way to go up stairs;" and I threw my arms around her and I carried her up and put her down on the landing at the top of the stairs: She said: "Thank you, thank you; I am very thankful." Oh mother, when you get through this life's work, and you want to go up stairs and rest in the good place that God has provided for you, you will not have to climb up -you will not have to crawl up painfully. The two arms that were stretched on the Cross will be flung around you, and you will be hoisted with a glorious lift beyond all weariness and all struggle. May the God of Abraham and Isaac be with you until you see the Lamb on the hilltops.

Now, that aged minister has made a suggestion, and this aged woman has made a suggestion; I will make a suggestion: Isaac going up the hill makes me think of the great sacrifice. Isanc, he only son of Araham. Jesus, the Melvina nly Son of God. On those two "onlys" Mabel W build a tearful emphasis. O Isaac! O took the r sus! But this last sacrifice was a Rev. Bent ore tremendous one. When the knife the smalle as lifted over Calvary, there was no ice that cried "Stop!" and no hand daughter i rested it. Sharp, keen, and tremendthe crowd s, it cut down through nerve and tery until the blood sprayed the faces Frank I the executioners, and the mid-day boy from a dropped a veil of cloud over its great deal of trouble, and it had left | H. M. Parker, of Elyria, great makes twee because it could not endure the etacle. O Isane, of Mount Moriah!

from the h Jesus, of Mount Calvary! Better two years ald God have thrown away into an-Revs. Builation a thousand worlds, than to dams, of Los Angles, Cal., was their congive sacrificed His only Son. It was old man shall get decrepit Isaac is strong enough to wait on him. If the father get dim of eyesight, Isaac will BRIGHTON ing pulpiet one of ten sons—it was His only Frank Stn. If He had not given up Him, you have been all would have perished. "God so While repred the world that He gave His he fell five forgotten the quotation, but behis hip a use I want to think. "God so loved

en, but he world that He gave His only bewhich helotton Son, that whosoever believeth The first Him should not perish, but have verlasting life." Great God! break Augustice. Isnae the only, typical of Jesus turned hope Only. night.

You say: "If this young man was twenty or thirty years of age, did he not resist? Why was it not Isnac binding Abraham, instead of Abraham binding Isaac? The muscle in Isaac's arm was stronger than the muscle in Abraham's withered arm. age would submit to have his fathe fasten him to a pile of wood with intention of burning." Isaac was a willing sacrifice, and so a type of Christ, who willingly came to save the world. If all the armies of Heaven had resolved to force Christ out from the gate, they could not have done it. Christ was equal with God. If all the battalions of glory had armed themselves and resolved to put Christ forth and make Him come out and save this world, they could not have succeeded in it. With one stroke he would have toppled over angelic and archangelic

dominion. But there was one thing that the omnipotent Christ could not stand. Our sorrows mastered Him. He could not bear to see the world die without an offer of pardon and help, and if all Heaven had armed itself to keep Him back, if the gates of life had been bolted and double barred, Christ would have flung the everlasting doors from their hinges, and would have sprung forth, scattering the hindering hosts of Heaven like chaff before the whirlwind, as he cried: "Lo! I come to suffer. Lo! I come to die." Christ, a willing sacrifice. Willing to take Bethlehem humiliation, and Sanhedrim outrage, and whipping post maltreatment, and Golgotha butchery. Willing to be bound. Willing to suffer. Willing to die. Willing to save.

How does this affect you? Do not your very best impulses bound out toward this pain-struck Christ? Get down at His feet, O ye people. Put your lips against the wound on His right foot and help kiss away the pang. Wipe the foam from His dying lip. . Get under the cross until you feel the baptism of His rushing tears. Take Him into your heart, with warmest love and undying enthusiasm. By your resistances you have abused Him long enough. Christ is willing to save you. Are you willing to be saved? It seems

to me as if this moment were throbbing with the invitations of an allcompassionate God. I have been told that the cathedral of St. Mark's stands in a quarter in the center of the city of Venice, and that when the clock strikes twelve at noon all the birds from the city and the regions round about the city fly to the square and settle down. It came in this wise: A large-hearted woman passing one noonday across the square, saw some birds shivering in the cold, and she scattered some crumbs of bread among them. The next day, at the same hour, she scattered more crumbs of bread among them, and so on from year to year, until the day of her death. In her will she bequeathed a certain amount of money to keep up the same practice, and now, at the first stroke of the bell at noon, the birds begin to come there, and when the clock has struck twelve, the square is covered with them. How beautifully suggestive. Christ comes out to feed thy soul to-day. The more hungry you feel yourselves to be, the better it is. It is noon, and the Gospel clock strikes would have been the comfort of my dewould have been the comfort of m

MORMONS IN POLITICS.

Action of Heads of the Church in Utah Causes a Big Sensation and May Result in an Anti-Statehood Party Being

SALT LAKE, Utah, Oct. 14.-President Joseph F. Smith and George Q. Cannon, of the Mormon church, at a recent secret meeting of the priesthood made some sensational remarks of a political character and all party leaders in Salt Lake City are talking about the attitude of the church towards political candidates who are Mormons. It is considered evident that the church intends to exercise all its power in politics, although the high priests here disclaim any interference. The remarks made by President Smith were to the effect that numerous men in the councils of the church and particularly Moses Thacher and B. B. Roberts, candidates on the democratic ticket for the United States senate and congress, had seen fit to accept nominations for political offices without first taking council with the president of the church. This procedure he characterized as contrary to the rules of the church, subversive of good discipline and might tend to the detriment of the church. George Q. Cannon indorsed Mr. Smith's remarks,

This declaration is viewed with great alarm by the Gentiles and progressive young Hormons, who fear a roturn of the old conditions which prevailed when the Mormon church authorities ruled with a rod of iron. Strong and bitter anti-statehood talk is being indulged in by those who hitherto have favored statchood the most strongly. Judge Powers, chairman of the demoeratic state committee, has called a meeting of the committee for to-day with the avowed purpose of dissolving the democratic party and forming an anti-statehood party. Powers is strongly supported by the Gentile republicans and the progressive element of the Mormons, irrespective of party.

THE BRAKE ROD BROKE.

Three People Killed and Ten Injured in an Accident on a Street Car Line Near Pittsburg.

PITTSBURG, Oct. 14.-Three persons vere killed outright and ten others njured by a runaway trolley car on the West End electric line jumping the track and going over an embankment last night. The killed are:

George Rothman, aged 50, furniture dealer, Fred Helsel, aged 55, glass worker, Carnegie. Unknown woman, about 30 years of age. Injured-Mrs. Michael Foley, Pittsburg, bad scalp wound and internal injuries; may die. Conductor Albert McGuire, aged 35, Pitts-

burg, scalp wound and internal injuries Fred Waddle, motorman, aged 39, Pittsburg, oulder dislocated. Michael Foley, Pittsburg, bad scalp wound. James Foley, aged 7, son of Michael, slightly

Mrs. Leach, Pittsburg, slight injuries. Henry Stilts, aged 17, Pittsburg, leg broken, Prof. Alex Phillips, of Crafton, right knee cerated and may have to be amputated.

Katie Foley, young child, slightly bruised. An oll man named Baldwin received a com-pound fracture of the skull and other injuries He was removed to the Homeopathic hospital and it is feared he cannot live. He is from

Warren county, Pa-The car wrecked was No. 56 on the Carnegie branch of the West End electric line and left Carnegie at 6:04 o'clock. Just before the city limit i reached there is a sharp curve and hill along the track for about a quarter of a mile. When the car reached this point the brake rod broke and the motorman lost control. The car dashed down the hill until it reached McCartney street, where there is a sharp curve. Here it jumped the track and turned completely over, landing in a ravine alongside of the road. The car was broken into splinters and the three persons killed were horribly mangled.

THEATER IN ASHES.

Temple Opera House at Duluth Burns, Causing a Loss of 890,000

DULUTH, Minn., Oct. 14.-At 19:15 Sunday morning, an hour after the engagement of Daniel bully's company had been concluded, there was un explosion in the basement of the Temple opera house. In a few minutes the whole structure was a seething mass of flames which shot a hundred feet above the roof. In half an hour the rear wall fell. The building was part of the Masonic temple, but a wall separated them. The doors between were closed and the Masonic temple was saved. However, the beautiful rooms of the Scottish Elte consistory, which were in the upper part of the theater portion. were destroyed, together with the valnable records and library. The insurance on the double building was \$110, 000 and its value \$200,000. The burned portion was valued at \$90,000. Nothing but three walls are left.

FOUR MEN DROWNED.

Pleasure Seckers Meet Death in the Waters of Patapsco River.

BALTIMORE, Md., Oct. 14 .- A ferryman's yawl boat in which six persons were crossing the eastern branch of the Patapsco river was capsized vesterday and four of its occupants were drowned. The dead are: Fred Volkman, saloonkeeper; James Huster, William Reynolds and Harry Steiner, one of the ferry men. The first three named were

The party left Ferry Bar to row across to Metor's resort. A stiff breeze was blowing and a heavy swell was running. No one seems to know what caused the little craft to overturn unless it was because one of the passen gers stood up and caused it to dip. The accident was witnessed by hundreds of people who lined either side of Spring Gardens and several boats immediately put off to the rescue. .

Famous Firm Falls.

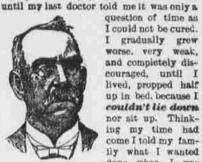
New York, Oct. 14 .- J. B. Brewster & Co., incorporated, manufacturers of carriages, with a warehouse at No. 985 Fifth avenue, have made an assignment. The capital stock of the company is \$125,000 and the assignee says that the liabilities will probably be in excess of that sum.

The failure of the firm was not altogether unexpected. J. B. Brewster, the head of the firm, is now 80 years of | ive and pleasant place to stop, and age, and latterly has not given close personal attention to the business. Brewsters, for almost a century past, have been the most famous carriage large share of patronage. builders in the world.

EART DISEASE, IIko

many other allments when they have taken hold of the system, never gets better of its own accord, but Constantly grows worse. There are thousands who know they have a defective heart, but will not admit the fact. They don't want their friends to worry, and Don't know what to take for it, as they have been told time and again that heart disease was incurable. Such was the case of Mr. Silas Farley of Dyesville, Ohio who writes June 19, 1894, as follows:

"I had heart disease for 23 years, my heart hurting me almost continually. The first 15 years I doctored all the time, trying several physicians and remedies,



done when I was gone. But on the first day of March on the recommendation of Mrs. Fannie Jones, of Anderson, Ind., I commenced taking Dr. Miles' New Cure for the Heart and wonderful to tell, in ten days I was working at light work and on March 19 commenced framing a barn, which is heavy work, and I hav'nt lost a day since. I am 56 years old, 6 ft. 4% inches and weigh 250fbs. I believe I am fully cured, and I am now only anxious that everyone shall know of your wonderful remedies."

Dyesville, Ohio. SHAS FARLEY. Dr. Miles Heart Cure is sold on a positive guarantee that the first bottle will benefit. All druggists sell it at \$1.6 bottles for \$5.0r It will be sent, prepaid on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.

Dr. Miles' Heart Cure Restores Health

g....... Thousands of Women SUFFER UNTOLD MISERIES.

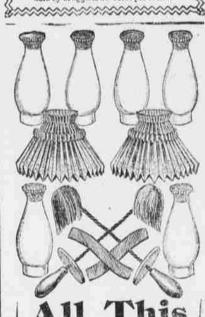
BRADFIELD'S FEMALE REGULATOR,

ACTS AS A SPECIFIC By Arousing to Healthy Action all her Organs.

It causes health to bloom, and > joy to reign throughout the frame. ... It Never Fails to Regulate ... &

"My wife has been inder treatment of leading physicians three years, without benefit.
After asing three, builtes of BRADVIELD'S
FEMALS 113-01 LATOR she can do her own BRADFIELD REGULATOR CO., Atlanta, Ga. S

Sold by druggists at \$1,00 per bottle.



All This For A Dollar. There has been invented a lamp

chimney that will not break with heat. It's called the Ivory Top because of its peculiar construc-tion. To introduce this lamp chimney quickly to lamp users everywhere the following remarkable offer is made. Upon receipt of one dollar an introduction box will be sent, express paid, containing six Ivory Top claimneys, two imported lamp of handsome design, with wire frames, two rotary lamp cleaners and two wicks. If this is more than you need get a neighbor to take half.

THE LIPPINCOTT GLASS CO., Alexandria, Ind.

Having leased the Nickel Plate Restaurant, we are now prepared

Boarders and Transients.

MEALS will be served AT ALL HOURS. A fine line of CONFECTIONERY, TOBACCOS, and

CIGARS constantly on hand. ICE-CREAM and OYSTERS in their season.

The Nickel Plate has been entirely repainted, papered, carpeted: new beds, additional sky-lights in roof, which make it a very attractwe hope by kind treatment and giving a value received to merit a

BENJAMIN PEARCE.